

# FOR LEASE

## 1205D Antioch Pike



**10,250 Sq. Ft.**



- 800 Sq. Ft. Office Area
- 2 Dock Doors
- 1 (12'x14') Drive-In
- 14'6"-16'6" Clear Height
- Zoned CS

Exclusively listed by:  
**CHAS. HAWKINS CO., INC./CORFAC INTERNATIONAL**  
[www.chashawkins.com](http://www.chashawkins.com)

Please Contact:

Robert Stout 345-7210  
Matt Sherrill 345-7218

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*No warranty or representation, expressed or implied, is made as to the accuracy of the information contained herein, and same is submitted subject to errors, omissions, changes of price, withdrawals without notice, and to any specific conditions imposed by our principal*





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## Metroplex West 1205D Antioch Pike

Preliminary Data Sheet

[www.chashawkins.com](http://www.chashawkins.com)

<b>Building Square Footage:</b>	±37,380 Sq. Ft.
<b>Available Square Footage:</b>	±10,250 Sq. Ft.
<b>Office Space Area:</b>	±800 Sq. Ft.
<b>Dimensions:</b>	102.5' x 100'
<b>Clear Height:</b>	14'6" – 16'6"
<b>Building Depth:</b>	102.5'
<b>Column Spacing:</b>	25' x 51.25'
<b>Loading Doors:</b>	
- dock doors	2 (8'x10')
- drive-in	1 (12'x14')
<b>Truck Court Depth:</b>	±100'
<b>Date/Type of Construction:</b>	1986/Block and Metal
<b>Lighting:</b>	Fluorescent
<b>Skylights:</b>	No
<b>Ventilation:</b>	Yes
<b>Sprinkler:</b>	Yes
<b>Heating:</b>	Hanging Gas Heating System
<b>Electrical Service:</b>	200 Amp, 240 V, 3-Phase Power
<b>Roof:</b>	Pitched Metal
<b>Zoning:</b>	CS
<b>Parking:</b>	10 Spaces
<b>Lease Rate:</b>	\$5.00 nnn

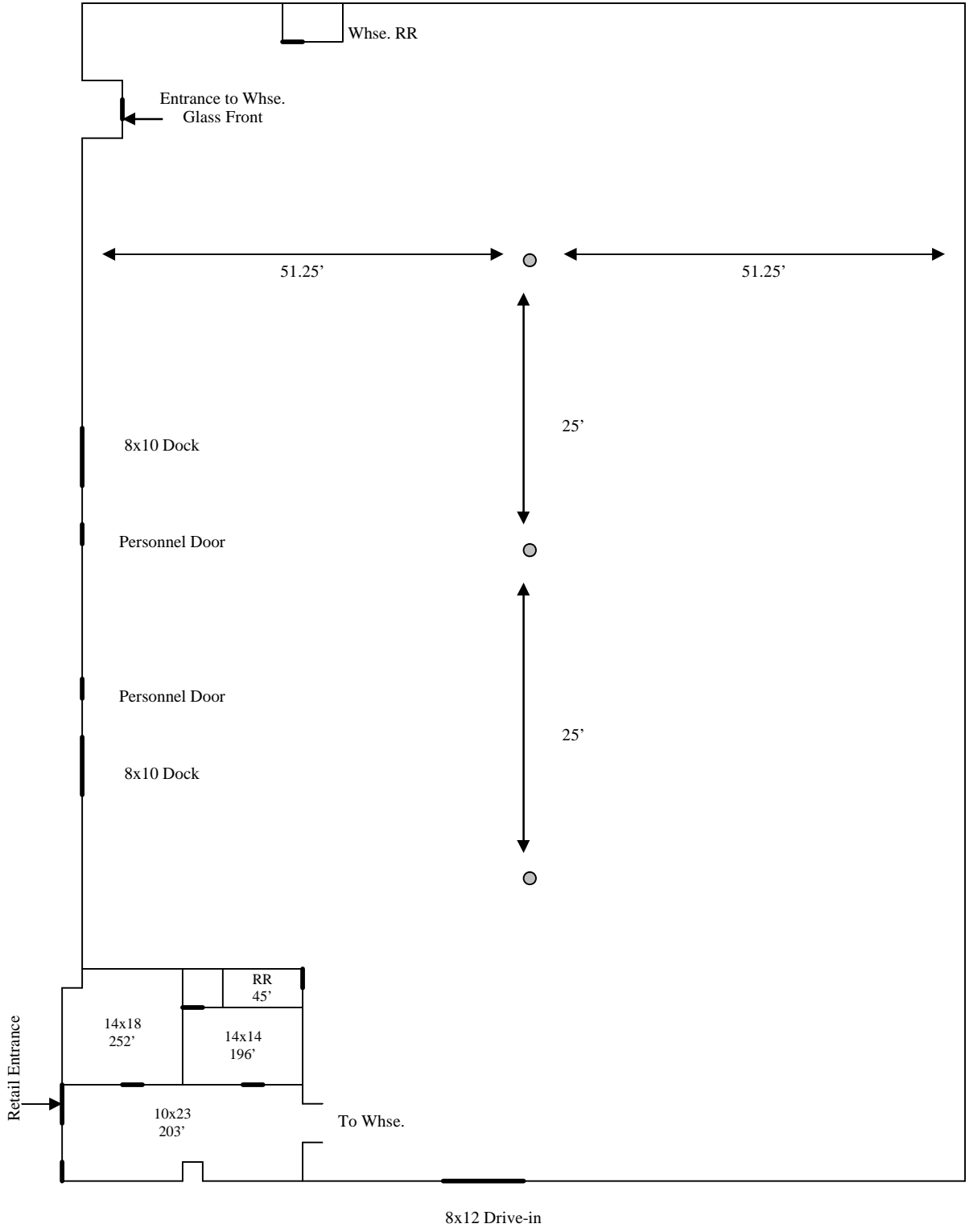
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All dimensions and specifications are approximate. Independent verification is recommended.

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*Metroplex West*  
 1205D Antioch Pike  
 Floorplan



\*NOT TO SCALE.  
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